

THE NORTH AMERICAN VICTORIAN STUDIES ASSOCIATION ~ ANNUAL CONFERENCE NOVEMBER 15 – 18, 2017

Banff, Alberta, Canada

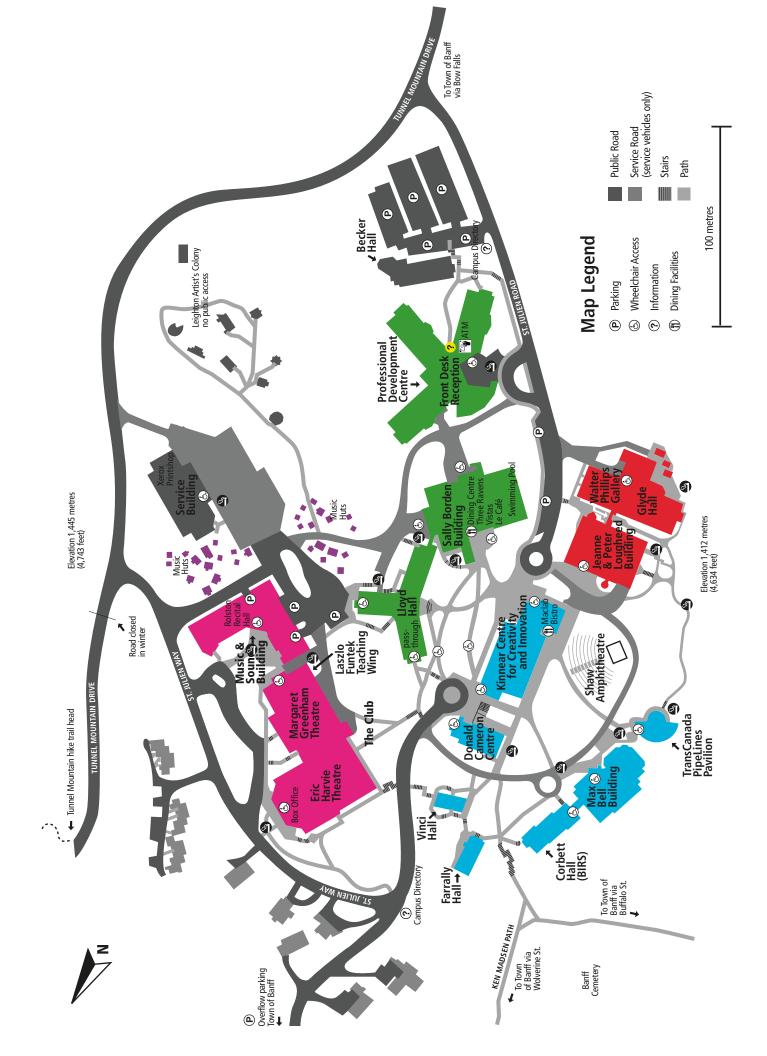


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ACKNOWLEDGEMENTS



Annual Conference of the North American Victorian Studies Association November 15-18, 2017 Banff, Alberta, Canada

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A Note from the Organizers

Welcome to the fifteenth annual conference of the North American Association of Victorian Studies. In considering our theme, "Victorian Preserves" within 19th-century Britain and its empire, we asked you to think capaciously: How were spaces & objects, forms, energy and capital, practices and lives, set aside for regulation, exploitation, study, emulation, or posterity and why? And you responded capaciously! Seminars and paper presentations across sixty-eight panels address such diverse topics as sustainability, Victorian practices of preservation and collection, environmental history, natural history museums & national identity, the Victorian anthropocene, and sound. The conference also investigates the ways in which digital archives and new critical methods (including eco-criticism, animal studies, and the digital humanities) are changing how we think about and preserve the Victorian era.

Special events at NAVSA 2017 include keynotes from Coll Thrush (History, University of British Columbia) on indigenous histories of London, and Elizabeth Carolyn Miller (English, University of California, Davis) on 'extraction ecologies' and Victorian Literature. We are also proud to host an indigenous walk on Banff's Sleeping Buffalo Mountain (aka Tunnel Mountain) with Alvin Manitopyes, Cree and Anishnawbe Elder, kindly sponsored by the Sound Studies Initiative at the University of Alberta. Our full programme also includes: seven seminars led by distinguished scholars on topics related to the conference theme; seven professionalizing workshops on academic publication in print and digital formats, networking, and professional life; a screening of the silent film, "Blue Jeans," with live musical accompaniment; and a theatrical reading of J.B Johnstone's *London Labour and the London Poor*.

Our Welcome Reception will take place at the Banff Centre, and is kindly co-sponsored by the Centre for Nineteenth Century Studies at Durham University, and the Department of English and Film Studies at the University of Alberta. We will also host a roundtable discussion featuring the winner of this year's NAVSA Book Prize. NAVSA 2017 concludes with a banquet in the Kinnear Centre, during which the Donald Gray prize for the best scholarly article in Victorian Studies published in an academic journal will be presented.

NAVSA 2017 gratefully acknowledges the generous support of the Social Sciences and Humanities Research Council of Canada, the University of Calgary, the Centre for Nineteenth Century Studies at Durham University, and the Victorian Studies Association of Western Canada. The following departments and offices at the University of Alberta provided handsome financial and people support; the Faculty of Arts Dean's Office; the Department of English and Film Studies; the Vice President Research Office; the Sound Studies Initiative; and the Kule Institute for Advanced Studies.

I am indebted to the following people who gave unstintingly of their time and expertise, and without whom this event could not have happened: Eddy Kent, who can spot a conceptual affinity from a mile away; Peter Sinnema, who reminds us what larks we're having; David Gramit, for sitting in HC 3-86 for hours on end and still having great ideas; Ariel Kroon, for extraordinarily efficient web-mastering and getting jiggy with the Victorianists; Tasha Guenther, database expert extraordinaire; Liam Young, who amongst his many talents is also the single best crafter of panel titles in the land; Karen Buchholtz, for good humour and expert trouble-shooting of all matters, from travel to communication to this everchanging programme. I could not ask for finer fellow travellers. Thanks to Karen Bourrier, for designing the professional workshops, a conference within a conference, with unique care and attention. Thanks also to Cindy Welsh, for reassurance and event planning expertise; Dianne Johnson, for her indispensable financial assistance; Kamal Ranaweera, for exceptional technical support; and Romeo Kaseram, for elegant communication assistance.

I also thank our panel of peer reviewers, whose careful and thoughtful reading of oh-so-many proposals is at the heart of the programme: Christina Bashford, Jason Camlot, Tina Choi, Christine Ferguson, Elizabeth Hope, Linda K. Hughes, Anna Jones, Heidi Kaufman, Chris Keep, Daniel Martin, Rebecca Mitchell, Jan Schroeder, Jessica Straley, Bennett Zon.

Our application to SSHRC and our sanity was assisted by advice from Chris Keep, who answered every nit-picking question I could devise, often twice. Your patience and generosity are deeply appreciated. The executive council and advisory board for NAVSA were always helpful and timely in their assistance. Dennis Denisoff and Kate Flint were not only lightning quick but also judicious and supportive in their response to my many queries and puzzlements.

Susan Hamilton (University of Alberta)

CONFERENCE AT A GLANCE



Wednesday, November 15th

4:00 - 8:00 PM	Registration
6:00 - 8:00 PM	Reception

Thursday, November 16th

00 - 8:30 AMBreakfast at "Vistas
30 - 10:00 AMSession
D:00 - 10:30 AMBrea
D:30 AM - 12:00 PMSession 7
2:00 - 1:30 PM Lunch at "Vistas
2:00 - 1:00 PMCaucus Meeting
2:00 - 1:30 PM Professional Workshop
30 - 3:00 PMSession
00 - 3:15 PMBrea
15 - 4:45 PMSession -
45 - 5:00 PMBrea
00 - 6:30 PMKeynote: Coll Thrus
"The Unhidden City: Indigenous Histories of London in the Long Nineteenth Century
00 - 9:00 PMGraduate Student Socia
00 PM with live musical accompanimen

Friday, November 17th

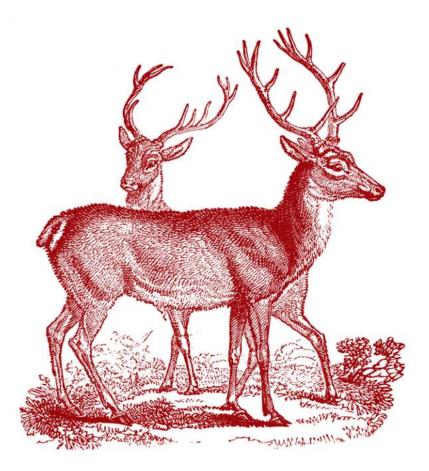
Breakfast at "Vistas"	7:00 - 8:30 AM
NAVSA EC/AB meeting	8:00 - 10:00 AM
Session 5	8:30 - 10:00 AM
Break	10:00 - 10:30 AM.
Session 6	10:30 AM - 12:00
	12:00 - 1:30 PM
	12:00 - 1:30 PM
	12:00 - 1:30 PM
Session 7	1:30 - 3:00 PM
Break	3:00 - 3:15 PM
Book Prize Roundtable	3:15 - 4:45 PM
Break	4:45 - 5:00 PM
Session 8	5:00 - 6:30 PM
e Performance "How We Live; Or, London Labour and the London Poor"	8:00 - 9:00 PM7

Saturday, November 18th

7:00 - 8:30 AM	Breakfast at "Vistas"
8:00 - 10:00 AM	Future Conference Organizers Meeting
8:30 - 10:00 AM	Session 9
10:00 - 10:30 AM	Break
10:30 AM - 12:00 PM	Session 10
10:30 AM - 12:00 PM	Indigenous Walk with Alvin Manitopyes

Saturday, November 18th...*continued*

Lunch at "Vistas"	12:00 - 1:30 PM
Caucus Meeting	12:00 - 1:30 PM
Professional Workshops	12:00 - 1:30 PM
Seminars	1:30 - 3:00 PM
Session 11	3:00 - 4:30 PM
Break	4:30 - 5:00 PM
	5:00 - 6:30 PM
"Extraction Ecologies and Victorian Literature"	
Banquet	7:00 - 9:00 PM



KEYNOTE SPEAKERS



Coll Thrush, "The Unhidden City: Indigenous Histories of London in the Long Nineteenth Century"

For more than five hundred years, Indigenous women, men, and children have been travelling to London, willingly or otherwise, from territories that became the US, Canada, New Zealand, and



Australia. They came as captives and emissaries, performers and poets, missionaries and military leaders, and their presence entangled the city in imperial and Indigenous histories at a global scale. Drawn from the new book *Indigenous London: Native Travellers at the Heart of Empire*, this keynote address follows Indigenous experiences in London from the early nineteenth century to the first years of the twentieth century, showing how both Indigenous travellers and Londoners refracted themselves and each other through urban encounters. From Hawaiian funerary practice to Maori oratory, from Ojibwe ritual to Mohawk authorship, from Aboriginal Australian athleticism to Lakota military prowess, Indigenous minds and bodies helped to shape, preserve, and articulate what it meant to be modern in the Empire's capital.

A graduate of Fairhaven College at Western Washington University and the University of Washington, Coll Thrush is a professor of history at the University of British Columbia in

Vancouver in un-ceded Coast Salish territories, and affiliate faculty at UBC's Institute for Critical Indigenous Studies. During the 2013-2014 academic year, he was a visiting fellow at the Institute for Historical Research of the University of London and the Eccles Centre Fellow in North American Studies at the British Library.

Coll's publications include: *Native Seattle: Histories from the Crossing-Over Place*, which won the 2007 Washington State Book Award for History/Biography and was re-released as a tenth-anniversary second edition in early 2017, co-editor with Colleen Boyd of *Phantom Past, Indigenous Presence: Native Ghosts in North American History & Culture* (2011); "City of the Changers: Indigenous People and the Transformation of Seattle's Watersheds," named Best Article of 2006 by the Urban History Association; and "Vancouver the Cannibal: Cuisine, Encounter, and the Dilemma of Difference on the Northwest Coast, 1774-1808," which won the Robert F. Heizer prize for best article of 2011 from the American Society for Ethnohistory. His book project, entitled *Slaughter Town*, is a history-memoir examining trauma, memory, silence, and landscape in Coast Salish territories and his hometown of Auburn, Washington – formerly known as Slaughter.



Elizabeth Carolyn Miller, "Extraction Ecologies and Victorian Literature"

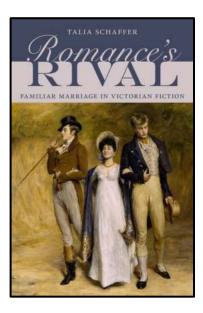
Just as the rhythms, timescales, and labours of agricultural life are bound up in earlier periods of literature, so too does the large-scale harvesting of finite, underground, non-reproductive stores of material inflect Victorian literature and its rendering of time, space, and labour. This keynote address will conceptualize extraction as a key formal, social, and ecological dimension of nineteenthcentury British literature. With a particular focus on the genres of provincial realism and colonial adventure fiction, I will explore how industrialized mining and the imperial extraction boom helped produce social and aesthetic forms vital to nineteenth-century literature. In keeping with the NAVSA 2017 theme of Victorian Preserves, the talk will also touch on the complex historical relation between land preservation and extraction industries in the nineteenth century – a history



that will be right under our noses in the two mining ghost-towns still present in Banff National Park: Bankhead and Anthracite. Our conference location is itself a reminder of how land preservation movements emerged in reaction to an economy and ecology of extraction that became dominant in the post-1830 industrial era.

Elizabeth Carolyn Miller is Professor of English at the University of California, Davis and the author of *Slow Print: Literary Radicalism and Late Victorian Print Culture* (Stanford, 2013), which was named NAVSA Best Book of the Year and received Honorable Mention for the Modernist Studies Association Book Prize. Her first book was *Framed: The New Woman Criminal in British Culture at the Fin de Siècle* (Michigan, 2008), and her articles have appeared in *Victorian Literature and Culture*, *Victorian Studies, Modernism/modernity, Feminist Studies*, and elsewhere. This keynote address is taken from her current book project, "Extraction Ecologies and the Literature of the Long Exhaustion, 1830-1930," a study of ecology, capital, literature, and temporality during the first century of the global extraction boom. Other current projects include an edited volume of George Bernard Shaw's major political writings and a co-edited volume on teaching William Morris.

BOOK PRIZE ROUNDTABLE



We are delighted to announce that the winner of the NAVSA Best Book of the Year for 2016 is Talia Schaffer's *Romance's Rival: Familiar Marriage in Victorian Fiction.* Schaffer's book reveals how seldom romantic love stories in nineteenth-century novels culminate in the sort of erotic and isolating marriage that literary criticism by the twentieth-century had, like its sponsoring culture, come to embrace as normative. Often the individualist impulses of erotic desire are instead set in dynamic, mutually defining opposition to the communitarian urges of familiar affection, which afford the basis of marital resolution.

Schaffer's exploration of the romantic/familiar antithesis in Victorian fiction turns a number of widely accepted paradigms inside out. The book's impressive period breadth gives us important insights into the history of affective life, vivified through splendid readings of canonical novels and popular fiction. The final chapter, moreover, delivers shocks

of current recognition by demonstrating that even the "familiar" marriage plot was rigged to fail by novelists expressing a kind of feminist despair at the end of the century. The book thus has broad implications for not only our ideas of family formation but also our understanding of the novel's role in shaping varieties of subjectivity, individuality, and ambition previously under-regarded. Familiarizing us afresh with marriage's polyvalence in the Victorian novel, Schaffer defamiliarizes much that we thought we knew about the period.

Talia Schaffer is Professor of English at Queens College CUNY and the Graduate Center CUNY. In addition to Romance's Rival: Familiar Marriage in Victorian Fiction (2016), Schaffer is the author of Novel Craft: Victorian Domestic Handicraft and Nineteenth-Century Fiction(2011) and The Forgotten Female Aesthetes; Literary Culture in Late-Victorian England(2001).

She has co-edited a special issue of *Victorian Review*, "Extending Families," with Kelly Hager (2013); published a collection called *Literature and Culture at the Fin de Siècle*(2006); produced a scholarly edition of Lucas Malet's 1901 novel, *The History of Sir Richard Calmady* (2003); and co-edited *Women and British Aestheticism* with Kathy A. Psomiades (1999). Schaffer has published widely on Victorian familial and marital norms, disability studies, women writers, material culture, popular fiction, and aestheticism. She is currently working on a project that adapts the feminist philosophy of "ethics of care" into a method for reading social relations in Victorian fiction.

CONFERENCE SCHEDULE

Wednesday, November 15

4:00 - 8:00 PM Registration: Main Floor, Kinnear Centre
6:00 - 8:00 PM Reception: 101 & 103 Kinnear Centre
Sponsored by: Centre for Nineteenth Century Studies, Durham University English and Film Studies, University of Alberta

Thursday, November 16

7:00 - 8:30 AM Breakfast - VISTAS

8:30 - 10:00 AM Session 1

1A	Narrative and Character in Dickens	
	Room:	Kinnear Centre 301
	Moderator:	Anna Gibson, Duquesne University

Assembling the Historical in Charles Dicken's Sketches by Boz Benjamin O'Dell, University of Illinois, Urbana-Champaign
Self-Effacement/Self-Preservation: How to Win in Bleak House Kevin Sigerman, Rutgers University
"A Second World" Secrecy as Preserving the Self in Dickens Maria Su Wang, Biola University

1B Poetry 1: Aurora Leigh

Room:	Kinnear Centre 302
Moderator:	Amy Kahrmann Huseby, Florida International University

Imprinted Memories: Preserving Cognitive Forms and Feelings in Aurora Leigh Grace Rexroth, University of Colorado, Boulder
Preserving Aurora Leigh in the Netherlands, 1870-1890 Karen Dieleman, Trinity Christian College
Preserving the Female Enthusiast in Elizabeth Barrett Browning's Aurora Leigh Rachael Isom, University of North Carolina at Chapel Hill

1C	Theological	Reading.	Past and	Present
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Room:	Kinnear Centre 303
Moderator:	Ariel Kroon, University of Alberta

Conservative Preservation? Hannah and the Conflict of Tradition and Modernity in Israel Zangwill's Children of the Ghetto (1892) Jo Carruthers, Lancaster University Hopkin's Bodily Ecotheology: Preserving Earth's Body as Christ's Body Joshua King, Baylor University George MacDonald's Phantastes and the Preservation of Theological Reading Mark Knight, Lancaster University

1D Performing Preservation: Archives, Epistles, and Ballads

Room:	Kinnear Centre 304
Moderator:	Suzanne Bailey, Trent University

Acting the Archive: Memoir and Performance Theory Catherine Quirk, McGill University
"For One Night Only": Epistolary Narrative and the Preservation of Theatrical Liveness Lauren Eriks Cline, University of Michigan
Ballad Preservation: William Morris and the Uses of Nostalgia

Veronica Alfano, Delft University of Technology

1E Textual Transgression: Re/Writing Genders in the Archive

Room: Max Bell Building 251 Moderator: Kathy Lawrence, Georgetown University

Preserving Reputation, Transforming Identity: Victorian Gender and Sexuality in/and the Fictional Archive Courtney Floyd, University of Oregon

The Un-Conserved Swinburne Irena Yamboliev, Stanford University Out of Time: Queer Temporality and Eugenic Monstrosity Thomas Stuart, Western University

1F Preserving Henry Mayhew's London Labour and the London Poor

Room:Max Bell Building 252Moderators:Janice Schroeder, Carleton University and Barbara Leckie, Carlton University

Mayhew Redux Anne Humpherys, CUNY, Graduate Centre Henry Mayhew: Recycling, Remediation, Collaboration Janice Schroeder, Carleton University and Barbara Leckie, Carleton University

Mayhew, Remediated: Preserving London Labour and the London Poor through Digital Media Jenna Herdman, Carleton University Preserving Persons Audrey Jaffe, University of Toronto

1G Women's Work in Funding the Victorian Family

Room:Max Bell Building 253Moderator:Sarah Roth, Northwestern University

 A "Purse in Common": Money and the "Aspect of Relationship" in Gaskell's Wives and Daughters Jill Rappoport, University of Kentucky
 Preserving her Dignity: Oliphant, Scott, and the Middlebrow Woman Writer Juliet Shields, University of Washington
 Bazaar Preserves: A Natural History of the Victorian Fundraising Fair Leslee Thorne-Murphy, Brigham Young University

10:00 - 10:30 AMBreak - refreshments and snacks will be served
Kinnear Centre - third floor hall
Max Bell Building - second floor hall

10:30 AM – 12:00 PM Session 2

2A Making a Killing: Photography and Death in the Victorian Period Room: Kinnear Centre 301 Moderator: Aviva Briefel, Bowdoin College

Imagined Dead Communities: Constructing the Dead in Victorian Post-Mortem Photography Ashley Achee, University of California, Irvine
"He takes you unawares": The Camera Fiend, The Serial Killer, and The Illustrated Press Darby Walters, University of Southern California
Preserving the Dead: Victorian Murder and Necrophilia Marlene Tromp, University of California-Santa Cruz

2B The Politics of Preservation: Disraeli, Collins, and Eliot

Room: Kinnear Centre 302

Moderator: Benjamin O'Dell, University of Illinois, Urbana-Champaign

Preserving Miltonic Form, Transforming Miltonic Autonomy: Adam Bede and Victorian Law Emma Davenport, Duke University

"What will you conserve?" Benjamin Disraeli and the Politics of Fiction Mark Taylor, Stanford University The Preserve of Guilt: Inheritance, Corporate Liability, and Collins's Armadale

Noa Reich, University of Toronto

2C	Collection, Exhibition, Commodification: Preserving Imperial Power Relations Room: Kinnear Centre 303		
	Moderator:	Tina Choi, York University	
	Jennifer	Skin of Empire: Taxidermy at the 1887 American Exhibition in London r R. Henneman, Denver Art Museum	
	Preserved Skir		
Pamela Gilbert, University of Florida Preservation and Metamorphosis			
		a Syperek, Paul Mellon Centre for Studies in British Art	
2D	Preserving Bo	ys, Girls, and Empire: Re-examining Childhood and Schooling	
~~	Room:	Kinnear Centre 304	
	Moderator:	Katherine Magyarody, Texas A & M University	
	-	s' Public Schools and Cross-Racial Identifications: Gender, Sexuality, Colonialism Agruss, Arizona State University	
	0	olescence: The Impulse for Posterity in Victorian Girls' Life Writings.	
		ırke, Edinburgh Napier University	
		ossom, Sacrifice the Fruit": Preserving the Victorian Schoolboy	
	Mallor	y Cohn, Indiana University	
2E		x and Global Englishness	
	Room:	Max Bell Building 251	
	Moderator:	Jo Carruthers, Lancaster University	
	The Curious (Missionary to	Case of Metlakatla, the Alaska Native Community Led by England's Only Alaska	
	-	Madsen, University of Alaska-Anchorage	
	Marisa	n of English undefiled": An English School in Nineteenth-Century Chile Palacios Knox, University of Texas-Rio Grande Valley	
		Indigenous Converts, Missionary Periodicals	
	Michel	le Elleray, University of Guelph	
2F		ctorian Weirdness, or Keeping the Victorians Weird	
	Room:	Max Bell Building 252	
	Moderator:	Neil Hultgren, California State University-Long Beach	
	Women, and	s" from a "Weird Imagination": H. Rider Haggard's Romances, Subline Egyptian H.P. Lovecraft's "Weird Tales"	
		Youngkin, Loyola Marymount University	
		leny, Pornography, and the History of Sexuality	
		Friedman, American University n's Weird Paragraphs of Infinity	
		ultgren, California State University-Long Beach	

2G	Preserving Pre-Raphaelitism: Poetic and Aesthetic StyleRoom:Max Bell Building 253Moderator:Veronica Alfano, Delft University of Technology			
	Drafting the Pr Heather "Fearless Conn	AcCormi re-Rapha r Bozant rections'	nool of Poetry ck Kilbride, Cambridge Universi elites: Dante Gabriel Rossett Witcher, Saint Louis University ': Noel Paton and the Pre-Ra York University	ri and Lizzie Siddal y
12:00	- 1:30 PM		Lunch at "Vistas"	
12:00	- 1:30 PM		Professionalizing Works Session 1 Kinnear Centre 302 Session 2	shops Networking in-person and online (Melissa Gregory and Devin Griffiths) Publishing Your First Book
			Max Bell Building 251	(Kristin Mahoney and Eddy Kent)
12:00	- 1:30 PM		Caucus Meetings Max Bell Building 253 Kinnear Centre 304	Gender and Sexuality Teaching Universities
1:30 -	- 3:00 PM		Session 3	
3A	 Natural Histories: Dinosaurs, Dioramas, and Darwin Room: Kinnear Centre 301 Moderator: Christie. L. Harner, Dartmouth College Technologies of Nature: The Natural History Diorama and the Preserve of Victorian Environmental Consciousness Bryan Rasmussen, California Lutheran University Preserving the Natural History Museum Mario Ortiz-Robles, University of Wisconsin, Madison Preserving the Prehistoric: Dinosaur Exhibits at the Hunterian and Natural History Museums Wietske Smeele, Vanderbilt University 			
			v NAVSA 2017 on Twitte	***
	****	ar	nd tweet using our hashtag www.navsa2017.	
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3B	Material Cultures: Embroidery, Labour, and William MorrisRoom:Kinnear Centre 302			
	Moderator: Jacob M. Jewusiak, Valdosta State University			
	Embroidery and Embellishment: the Victorian Preservation of Opus Anglicanum Anna Wager, University of Washington			
	The Heritage of Honorable Labor in William Morris's News from Nowhere Kira Braham, Vanderbilt University			
3C	Patterns of Preservation			
	Room: Kinnear Centre 303			
	Moderator: Amy Kahrmann Huseby, Florida International University			
	Preserving Snowflakes			
	Kate Flint, University of Southern California			
	Goblin Market and the Durability of Uncertainty			
	Amy Kahrmann Huseby, Florida International University			
	"Singing in Her Song": "The Lady of Shalott," Preservation, and the Politics of Public			
	Performance			
	Joanna Swafford, SUNY, New Paltz			
3D	Nature, History, and Naturalism in the Face of Victorian Modernity Room: Kinnear Centre 304			
	Moderator: Peter Sinnema, University of Alberta			
	The People's Parks: Urban nature poetry in Victorian Dundee			
	Erin Catriona Farley, University of Strathclyde			
	The Society for Photographing Relics of Old London, 1873-1886: Documenting Historic Value in the Changing City			
	Sarah Leonard, University of Delaware			
	Natural Science and the Preservation of "Wonder" in Neo-Victorian Fiction			
	Thomas Recchio, University of Connecticut			
3E	Melodic Echoes: Musical Performance and Transformation as a Reflection of Victorian Ideals in mid-century America			
	Room: Max Bell Building 251			
	Moderator: Katherine K. Preston, College of William and Mary			
	"Kathleen Mavourneen": Despair and Longing from the Famine to the American Civil War Sarah Gerk, Binghamton University			
	"Remember those beautiful songs": Preserving Cultural Practices Through Music Collection			
	Candace Bailey, North Carolina Central University The Daughter of the Regiment: Transformation and Preservation of Operatic Music in Victorian America			
	Katherine K. Preston, College of William and Mary			

3F	Energy, Atmosphere, and the Anthropocene					
	Room:	Max Bell Building 252				
	Moderator:	Jonathan Farina, Seton Hall University				
	-	Art for Energy's Sake: The Importance of Converting Pleasures into Things				
		da Auerbach, Harvard University				
	Save the Chi	dren: Little Nell in Coketown				
	Richa	rd Menke, University of Georgia				
	Implied Asso	Implied Associations: Dickens's Energy Atmospherics and the Anthropocene				
	Thomas Laughlin, University of Toronto-Mississauga					
3G	Preserving the 1890s					
	Room:	Max Bell Building 253				
	Moderator:	Kristin Mahoney, Michigan State University				
	Preserving Decadence, Queering Kinship: Camp Modernism and the Family					
	Kristin Mahoney, Michigan State University					
	Revising Oscar Wilde					
	Rebecca Mitchell, University of Birmingham					
	Edward Carpenter's Queer Palimpsests					
	Simon Joyce, College of William and Mary					

3:00 - 3:15 PM	Break – refreshments and snacks will be served
	Kinnear Centre – third floor hall
	Max Bell Building – second floor hall

3:15 - 4:45 PM Session 4

4A	Ecological Anxieties: Empire and Preservation		
	Room:	Kinnear Centre 301	
	Moderator:	Matthew Connolly, Ohio State University	

Waste Lands and Preserves: Olive Schreiner's 1890s Ecological Allegories Deborah Spillman, Central Connecticut State University
Ethnography and Anxiety in Victorian Mountaineering Narratives of the Canadian Rockies Jason Wiens, University of Calgary
"There Must Be Some Poison in a Lion's Teeth": Hunting, Empire, and Ecological Decline in H. Rider Haggard's Fiction Tyler Groff, Miami University

4B	Representing Canada				
	Room:	Kinnear Centre 302			
	Moderator:	Maria Zytaruk, University of Calgary			
	-	Speculation, Contingency, and Accident in John Galt's Settlement Narratives Angela Esterhammer, University of Toronto			
	"Wanderers i	n a Distant Country": Preserving and Adapting Britishness in the Writing of rr Traill and Susanna Moodie"			
	Suzan	ne Bailey, Trent University			
	_	ofits: the Stricklands, the Canada Company, and John Galt er Scott, Simon Fraser University			
4C	Imperial Preserves: Photography, Museums, and the Press				
	Room:	Kinnear Centre 303			
	Moderator:	Simon Joyce, College of William and Mary			
	-	Preservation and Mobile Bodies in Victorian Images of Egypt			
		ie Harner, Dartmouth College			
	Marginality Preserved				
		oshi, University of Puget Sound			
		Posterity: Incinerating the Victorian Museum in M. P. Shiel's <i>The Purple Cloud</i>			
	Susan	Hroncek, Wilfred Laurier University			
4D	Preserving Food: Domestic Cookery, Nutritional Science, and Literary History				
	Room:	Kinnear Centre 304			
	Moderator:	Summer Star, San Francisco State University			
	-	o of things": Honey, Gift Books, and Collecting Literary History			
		Roberson, University of California-Riverside			
		ulinary Preservation: Gender and Authority in Victorian Cookbooks			
	Emily Corey, Ohio State University "Bread and Beef": Victorian Diet and the Preservation of Britishness				
		ha Rebry, University of Lethbridge			
	Indias	na Rebry, Oniversity of Lethonage			
4E	Death and P	reservation			
	Room:	Max Bell Building 251			
	Moderator:	Deborah Lutz, University of Louisville			
	"'Birds that Never Wert": Acousmatic Sound and the Poetic Nightingale Preserved				
		Ruth, University of Michigan-Ann Arbor			
		m's Exquisite Corpse: Composing Decomposition in <i>In Memoriam</i>			
		MacNeill Miller, Allegheny College e "Perfect State": Titian Peale's Butterfly Boxes			
		Foutch, Middlebury College			
	Lucty	I owner, Intuitionity Conce			

4F	The Preservation of the Everyday			
	Room:	Max Bell Building 252		
	Moderator:	Rachel Ablow, University of Buffalo, SUNY		
	The Preservat	ion of Paul Dombey		
	Rachel Ablow, University of Buffalo, SUNY			
	Henry James's	s Generality		
	Daniel	Wright, University of Toronto		
4G	Class 1: Forms of Labour Repurposed, Appropriated, and Dramatized			
	Room:	Max Bell Building 253		
	Moderator:	Thomas Recchio, University of Connecticut		
	"Our Delectable Works": Working-Class Modes of Aesthetic Preservation in Penny Plagiarisms			
	of Dickens's Novels			
	Kristen Starkowski, Princeton University			
	Romola and the History that Hurts			
	Melissa McGregor, Simon Fraser University			
	Melodramatic Mayhew: Preserving J.B. Johnstone's Stage Adaptation of London Labour and the			
	London Poor			
	Taryn	Hakala, University of California, Merced		

4:45 - 5:00 PM Break

5:00 – 6:30 PM	Keynote 1:
	Coll Thrush, University of British Columbia

The Unhidden City: Indigenous Histories of London in the Long Nineteenth Century

Room:Max Bell Building AuditoriumModerator:Susan Hamilton, University of Alberta

7:00 PM Grad Social (Rose and Crown Pub – 202 Banff Avenue)

8:00 PM Silent Film

"BLUE JEANS"

Max Bell Building Auditorium

Blue Jeans, "a comedy melodrama in four acts" was continuously popular and frequently staged in America from its earliest performances in 1890 until the 1930s. Rising young director John H. Collins and scenarists June Mathis and Charles Taylor adapted the play for the screen, largely preserving the setting (the "Blue Jeans District" of South East Indiana; it's that district, not the garments, which give the play its name) and the original narrative.

Blue Jeans will be accompanied by Donald Sosin, a composer-musician who performs to silent film at numerous international and North American silent film events. Crucial to the film is a song, inspired by the melodrama and thereafter incorporated to performances, "The Picture that is Turned Toward the Wall". That song will be performed by Joanna Seaton.



Friday, November 17

7:00 -	8:30 AM	Breakfast - VISTAS
8:00 -	- 10:00 AM	NAVSA EC/AB meeting Room: Elder Tom Crane Bear, Max Bell Building
8:30 -	10:00 AM	Session 5
5A	Archaeology a Room: Moderator:	and Preservation at the Fin de Siècle Kinnear Centre 301 Angie Blumberg, Saint Louis University
	Anna Archaeology a <i>Kate H</i> Preserving the	thworks: Thomas Hardy, Trysts, and Transatlantic Archaeology West, University of Detroit-Mercy nd the Material Imagination in H. Rider Haggard Iolterhoff, Georgia Institute of Technology Lie?: Archaeological Forgeries at the Fin de Siècle Blumberg, Saint Louis University
5B	Room: Moderator: Analytic Engin Adam Darwin and B Mirana Preserving Evo	ologies, New Epistemologies: Darwin, Braille, and Machine Cognition Kinnear Centre 302 Jay Clayton, Vanderbilt University nes, Mental Preservations: Lovelace, Babbage, and Victorian Cognitive Science Watkins, Purdue University raille da Butler, University of California-Riverside olution: Darwin and Printing Technologies, 1871-72 dier, Indiana University-Bloomington
5C	Room: Moderator: Moral Legislat Indigeneity <i>Dubha</i> The disappear Archipelago <i>Lindsa</i> "A Natural Hi Naturalism	 Vatural" Peoples Kinnear Centre 303 Michelle D. Elleray, University of Guelph cion and the Kanaka Maoli: A Victorian argument for Preserving Hawaiian n (Bud) Clark, University of Hawaii-Maui ing native: indigenous extinction and preservation in Isabella Bird's the Hawaiian y Wilhelm, University of California-Los Angeles istory of the English Peasants": Preservationism in P. H. Emerson's Photographic s Prasch, Washburn University

5D	Class 2: Intersections of Religion and Social Control Room: Max Bell Building 251					
	Moderator:	Max Ben Building 251 Mark Knight, Lancaster University				
	Moderator:	Mark Kinght, Lancaster Oniversity				
	Adelaide Pro	Adelaide Procter's Poetic Form and Catholic Ritual: Preserving and Challenging Social Order				
		Lesa Scholl, University of Queensland				
	The Short Forms of Victorian Charity					
	Sara N	Sara Maurer, University of Notre Dame				
	Victorian Street Cries: Lost Labour and Urban Nostalgia					
	Tina (Choi, York University				
5E	Digital Prese	rvation and Disciplinarity				
	Room:	Max Bell Building 252				
	Moderator:	Kate Flint, University of Southern California				
	Burning Down the (Digital) Library? Textual Preservation and Hoarding in Romola					
	Aaron Vieth, University of Wisconsin-Madison					
	Preserving Ephemerality: Dickens in the Digital Archive					
	Megan Ward, Oregon State University					
	Digitising the 1851 Great Exhibition: Victorians and the world's fairs movement					
	Claudine Nightingale, Adam Matthew Digital					
	Contemporary Novels, Victorian References, and the Undisciplining of Knowledge: Allegra					
	Goodman's Intuition and Charles Dickens's Bleak House					
	Renat	a Kobetts Miller, City College of New York				
5F	The Novel 1:	Histories and Theories				
	Room:	Max Bell Building 253				

Moderator: Anna Clark, Iona College

Through the Eyes of the Historiographer: Re-evaluating the Preservationist Bent of Walter Besant's "The Art of Fiction"

Aaron Donachuk, University of Toronto Preserving the Victorians: Analysis and the Cut of Modern Character Jill Galvan, Ohio State University The Victorian Novel in Amber Lauren Gillingham, University of Ottawa

10:00 - 10:30 AMBreak - refreshments and snacks will be served
Kinnear Centre - third floor hall
Max Bell Building - second floor hall

10:30 AM - 12:00 PM Session 6

6A How Psychoanalysis Preserved Victorian Literature and Culture

Room:Kinnear Centre 301Moderator:Adela Pinch, University of Michigan

Hardy, Bion, and Non-Preservation Alicia Christoff, Amherst College Preserving Attachments Adela Pinch, University of Michigan Freud and the Reserve Matthew Rowlinson, Western University

6B Preserving Character and Identity

Room:Kinnear Centre 302Moderator:Adam Grener, Victoria University of Wellington

Carry Through, Take Up, Hold Over: Choreographing Characters in Dickens's Working Notes Anna Gibson, Duquesne University Amy Levy, the Musical Epigraph and the Preservation of Identity Bruce Durazzi, Art Institute of St. Louis Ruskin's Wordsworth: Preserving the Ethical Kunstlerroman Natalie Prizel, Bard College

6C Constructing Environmental Histories

Room: Kinnear Centre 303 Moderator: Bud Clark, University of Hawai'i

Travel Writing as Environmental Preservation in Isabella Bird's A Lady's Life in the Rocky Mountains

Chris J. Thomas, Indiana University Preserving the Sea-Side: Natural History, Tourism and North Devon Kyriaki Hadjiafxendi, Bath Spa University

6D Preserving Performance: The Theatre, The Archive, and The Hymn Book Room: Kinnear Centre 304

Moderator: Katherine K Preston, The College of William and Mary

Unexpected Preservation of the Past: Discovering Rev. Patrick Brontë's Sunday-School Hymn Book

Alisa Clapp-Itnyre, Indiana University East Preserving Victorian Theatre: Working in the Archives Julianne Smith, Pepperdine University The Preservation Practices of the Victorian Spectator Victoria Wiet, Columbia University

6E	(Naturally) Fantastic Worlds in Victorian Fiction				
	Room:	Max Bell Building 251			
	Moderator:	Monique Morgan, Indiana University			
	Preserved Mu	Preserved Mummies, Memory and Cosmopolitanism in Marie Corelli's Ziska (1897)			
	Niyati	Niyati Sharma, University of Oxford			
	The "Natural	" Magic of Unwanted Children in Silas Marner and The Secret Garden			
	Kathe	rine Magyarody, Texas A&M University			
	Beatrix Potter	r's Mycological Aesthetics			
	Erica	Kanesaka Kalnay, University of Wisconsin-Madison			
6F	No Preservatives: Genre and the "Living Art" of Victorian Women's Poetry				
	Room:	Max Bell Building 252			
	Moderator:	Linda Hughes, Texas Christian University			
	Dissociative I	Poetics and the Child Elegy			
	Melissa Valiska Gregory, University of Toledo				
	"Flashing Through Epic and Song": Form and Genre in Mathilde Blind's The Ascent of Man				
	Emily	Harrington, University of Colorado, Boulder			

Victorian Women's Poetry and the Preserves of Faith Charles LaPorte, University of Washington

6G Plants and/as People

Room:Max Bell Building 253Moderator:Anne Sullivan, University of California, Riverside

If Trees Had Tongues: From Muir's Haven to Blackwood's Horror Jessica Straley, University of Utah Can Plants Be Citizens? Hewett Cottrell Watson and Victorian Botanical Nativism Mary Bowden, Indiana University-Bloomington

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12:00 - 1:30 PM	Lunch at "Vistas"		
12:00 - 1:30 PM	Professionalizing Workshops		
	Session 3 Max Bell 253	Publishing an Article (Mary Elizabeth Leighton and Lisa Surridge)	
	Session 4 Kinnear Centre 304	Family Life and the Profession (Rachel Ablow, David Coombs, Jana Smith Elford)	
	Session 5 Kinnear Centre 302	Publishing Your First Book (Aeron Hunt and Pamela Gilbert)	
12:00 - 1:30 PM	Caucus Meetings Kinnear Centre 301 Max Bell Building 251	Vcologies Aestheticism and Decadence	
1:30 - 3:00 PM	Session 7		
7A Modern Forms, V	ictorian Spaces: Film, Techno	ology, and the Afterlife of Victorian Theatre	

Room:Kinnear Centre 301Moderator:Sharon Aronofsky Weltman, Louisiana State University

Victorian Melodrama and Modern Media: Blue Jeans (1890), Joseph Arthur's Sensation
Melodrama, Preserved on Film
David Mayer, University of Manchester and Helen Day-Mayer, Independent
"Hinting the Keynote": Adaptation, Music, and The Mystery of Edwin Drood
Sharon Aronofsky Weltman, Louisiana State University
Performing Preservation: Telegraphy, Telephony, and Phonography on the Victorian Stage

7B Digital Archives and Data Visualization

Room:Kinnear Centre 302Moderator:Priti Joshi, University of Puget Sound

Daniel A. Novak, University of Mississippi

A Computational Approach to Dickensian Character Networks: Entropy and Dynamism in the Serial Novel

Adam Grener, Victoria University of Wellington Preserving Imperialism: Victorian "Figure-Facts" and Data Visualization Alison Hedley, Ryerson University Preservation Acts in the Digital Victorian Archive Heidi Kaufman, University of Oregon

7C	Saving LifeRoom:Kinnear Centre 303Moderator:Valerie Stevens, University of Kentucky
	Darwin's Marriage Plots Elisha Cohn, Cornell University Speciation at Home Kathleen Frederickson, University of California, Davis Rescue Work: Conrad, Lyell, and the Impermanence of Form Jesse Oak Taylor, University of Washington Darwin's Pulpy Bodies Devin Griffiths, University of Southern California
7D	Ireland and the Preserves of Victorian StudiesRoom:Max Bell Building 251Moderator:Renee Fox, University of California, Santa Cruz
	The Case for the Nineteenth-Century Irish Novel Mary Mullen, Villanova University Purer than the British? Irish American Victorian Morality Mike Cronin, Boston College, Ireland Queering Realism Renee Fox, University of California-Santa Cruz
7E	Preserving Culture: from monuments to porcelainRoom:Max Bell Building 252Moderator:Trev Broughton, University of York
	"Monuments of a Bygone Art": Preservation, Restoration, and Salvage of Traditional Cultures in Victorian Britain and the British Empire Amy Woodson-Boulton, Loyola Marymount University Canadian Colonialism Served as a British Dish Rachel Gotlieb Gardiner Museum Preserving Portrait Miniatures Laura Forsberg, Concordia University Texas
7F	Poetry 2: Technologies and Metaphors of VerseRoom:Max Bell Building 253Moderator:Charles LaPorte, University of Washington
	Poetic Gems: Anthologies and Extraction Casie LeGette, University of Georgia The Verse Novel and the Problem of Form Dino Franco Felluga, Purdue University and Emily Allen, Purdue University-West Lafayette The Preserves of Prosody: Gesture and Affect in Victorian Verse Structure Summer Star, San Francisco State University

3:00 - 3:15 PM	Break - refreshments and snacks will be served
	Kinnear Centre – third floor hall
	Max Bell Building – second floor hall

- **3:15 4:45 PM Book Prize Roundtable** Room: Max Bell Building Auditorium
- 4:45 5:00 PM Break
- 5:00 6:30 PM Session 8

8A Literary Remains: Preserving Authors' Lives Room: Kinnear Centre 303 Moderator: Sarah Allison, Loyola University

"Outside In": Margaret Oliphant Reads George Eliot Elsie Michie, Louisiana State University Networks of Women Writers: Frances Trollope, Oliphant, Gaskell, and So On Alison Booth, University of Virginia J. Anthony Froude: Literary Executor of Thomas Carlyle Sarah Allison, Loyola University

8B The Preserves of the Imagination in Victorian Science

Room:	Kinnear Centre 302
Moderator:	Katelin Krieg, University of Minnesota

James Clerk Maxwell's Imaginary Fluid and Preserving the Power of Scientific Language Katelin Krieg, University of Minnesota Scientific Life Writing and the Preservation of Imaginative Play Anoff Cobblah, University of Michigan Preserving Knowledge: Teaching, Learning and New Media in Victorian Times Andrea Korda, University of Alberta, Augustana

8C Reworking and Rejecting the Marriage Plot

Room: Kinnear Centre 301 Moderator: Summer Star, San Francisco State University

 Life After the Marriage Plot: Aging and the Preservation of Form in Elizabeth Gaskell's Cranford Jacob Jewusiak, Valdosta State University
 The Sketch and the Spinster: Plotlessness and Preservation Lauren Wilwerding, Boston College
 Biting Courtship: Animal Rejection, Acceptance, and the Preservation of the Marriage Plot Valerie Stevens, University of Kentucky

8D	Networked	and Netwo	orking Women
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Room:	Kinnear Centre 304
Moderator:	Heidi Kaufman, University of Oregon

"Generous Flames to Shape Themselves": Aurora Leigh's Networked Body Malcolm Bare, Cornell University
Preserving a Feminist Social Network: The Victoria Press Circle Miranda Marraccini, Princeton University
Networked Feminisms: Henrietta Muller and the Women's Penny Paper Jana Smith Elford, University of Alberta

8E Preserving Sound, Innovating Forms

Room:Max Bell Building 251Moderator:Shannon Draucker, Boston University

Preserving Sound, Preserving Desire: Music, Homoeroticism, and the "Earworm" in *Teleny* and "A Wicked Voice"

Shannon Draucker, Boston University

Keeping Time: Irish Folk Music, Preservation, and Innovation in The Shaughraun Carol Hogan-Downey, Saint Louis University

Dramatic Recitation With Musical Accompaniment: A Victorian Genre of Literary Recording Jason Camlot, Concordia University

8F The Genius Loci Eco-Jam

Room: Max Bell Building 252 Moderator: Elizabeth Carolyn Miller, University of California, Davis "That old dream of anima mundi": Pater's Wordsworth and a "spot of earth" Margaret Linley, Simon Fraser University "Is this place worth preserving?": Ecological Identities and Environmental Racism in the Nineteenth-Century Transatlantic Siobhan Carroll, University of Delaware "amours de voyage": Whitman and Swinburne in Vernon Lee's Peripatetic Mind Dennis Denisoff. University of Tulsa Placing the English Cottage Garden Lynn Voskuil, University of Houston Institutionalizing Health Room: Max Bell Building 253 Moderator: Christopher Keep, Western University "All But Well": Bleak House and the Convalescent Home Movement Hosanna Krienke, Northwestern University Preserving a Creative Space for Identity in the Scottish Asylum Jonathan Tinnin, University of Kentucky Articulating Healthy Voices: Epidemiology, the Social Body, and Contagious Speech

Daniel Martin, MacEwan University

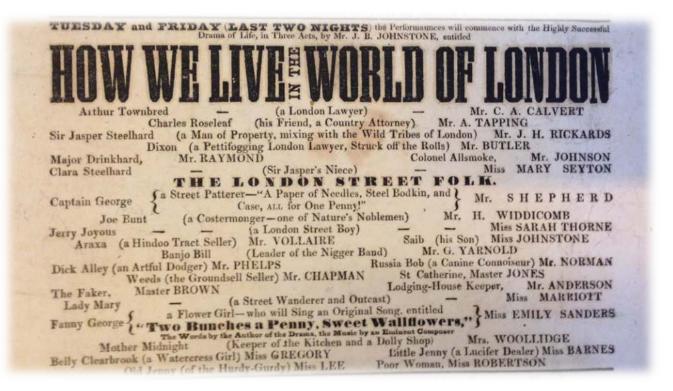
8G

8:00 PM The NAVSA Theatre Caucus presents a semi-staged reading of

"HOW WE LIVE; OR, LONDON LABOUR AND THE LONDON POOR"

Max Bell Building Auditorium

J.B. Johnstone's stage adaptation of Mayhew's *London Labour and the London Poor* premiered at the Surrey Theatre 24 March 1856. It combines the stock characters and sensational plot of melodrama with characters based on Mayhew's informants. The cast of "London Street Folk" includes Captain George, a street patterer; Joe Bunt, a costermonger; Araxa, a Hindoo tract seller; Fanny George, a flower girl; Betty Clearbrook, a watercress girl; and Old Jenny, a hurdy-gurdy player.



Saturday, November 18

7:00 -	8:30 AM	Breakfast - VISTAS
8:00 -	10:00 AM	Future Conference Organizers Meeting Room: Elder Tom Crane Bear, Max Bell Building
8:30 -	10:00 AM	Session 9
9A	Room: Moderator: "Down the Sla <i>Daniel</i> Ecology and the <i>John Ja</i> May Kendall's	nd Ecology of Poetry Kinnear Centre 301 James Diedrick, Agnes Scott College ant Towards the Eye": Hopkins and Ecological Perception Williams, Harvard University the Tyrannies of Form: John Clare's Melancholic Enclosures mes, Georgetown University Entropic Satire alman, Montclair State University
9B	Room: Moderator: "Preserving the River Thames <i>Darin</i> (Artificial Natu	Preserving Nature Kinnear Centre 302 Sarah Allison, Loyola University e Thames for Its Usefulness, Not for Its Own Sake": The Reengineering of the and Hydrology in Victorian Thought" Graber, University of Colorado-Boulder re and Natural Artifice: Oscar Wilde's Victorian Anthropocene th Strayer, Cornell University
9C	Room: Moderator: The Mechanic <i>Kyoko</i> "My country's <i>Mike</i> Se The World in <i>Marcus</i> Slums, Aesthe	and Form: Representing the Slum, the Cottage, and the Institute Kinnear Centre 303 Mark Allison, Ohio Wesleyan University s' Institute as a Victorian Literary Institution <i>Takanashi, Indiana University-South Bend</i> happy cottages abound/No longer": Cottages in the Chartist imaginary <i>anders, University of Manchester</i> a Cottage: St George's Museum and John Ruskin's Reconstructive Intelligence <i>Waithe, Cambridge University</i> tics, and the Pursuit of Pleasure in Besant's All Sorts and Conditions of Men Hsu, Rice University

9D	Victorian Th	eatre		
	Room:	Kinnear Centre 304		
	Moderator:	Renata Kobetts Miller, City College of New York		
		jects in Theatrical Preserves: The "Cup-and-Saucer" Drama of T.W. Robertson Brown, Independent Scholar		
	The Lady of Ly	The Lady of Lyons vs. Middlemarch: Theatrical Assemblages and Complementary Victorian Studies Michael Meeuwis, University of Warwick		
		ne making of England" in Tennyson's History Plays Weaver, Independent Scholar		
9E		Spaces, Public and Private		
	Room:	Max Bell Building 251		
	Moderator:	Laura Gillingham, University of Ottawa		
	Uncommon I	Property: Public Land and the Rise of the Individual		
		Stout, University of Mississippi		
	Urban Window Gardening and the Preservation of Domestic Virtue			
	Elizabeth Womack, Penn State-Brandywine			
	Domestic Prefaces and Valiant Footnotes: Jane Porter's Self-Preservation			
	Sarah	Faulkner, University of Washington		
9F	-	servation: Museums, Exhibitions, and Books		
	Room:	Max Bell Building 252		
	Moderator:	Talia Schaffer, Queens College, CUNY		
	Heritage Discourses and the National Museum			
	Lindsey Chappell, Rice University			
	Exhibition to Concert-Hall: Period Instruments at the End of the 19th Century			
	Maia Perez, University of Illinois, Urbana-Champaign			
	The Bodley Head's Keynotes Series: Preserving the Legacy of the Beautiful Book			
	Heather Marcovitch, Red Deer College			
	_	iterary Periods with Victorian Books		
	Matth	ew Poland, University of Washington		



9G Representing and Remembering the Empire

Room:Max Bell Building 253Moderator:Lauren Goodlad, Rutgers University

"After They've Seen Paree" (or the Black Sea, or Delhi): The Geopolitical Consciousness of Victorian Veterans' Narratives

Aeron Hunt, Boston College

Mutiny Memorials, Genre, and National Identity in Sara Jeannette Duncan's The Story of Sonny Sahib

John McBratney, John Carroll University

English Flowers in Indian Climes: Preserving English Domesticity in the fin de siècle "Mutiny Novel"

Matthew Connolly, Ohio State University

10:00 - 10:30 AM	Break – refreshments and snacks will be served
	Kinnear Centre – third floor hall
	Max Bell Building – second floor hall

10:30 AM – 12:00 PM Indigenous Walk with Alvin Manitopyes (Registered walkers to meet at registration desk, main floor Kinnear Centre)

10:30 AM - 12:00 PM Session 10

10A Preserving Utopian Alternatives

Room: Kinnear Centre 301 Moderator: Mark Allison, Ohio Wesleyan University

"Thinking Otherwise": Beatrice Webb, George Eliot, and the Legacy of "Emotive Thought" Mark Allison, Ohio Wesleyan University
"The Landscape of Progress": Kinetic Form and Socialist Prophecy in Wells's Modern Utopia Tamara Ketabgian, Beloit College
Preserving the New Life in Olive Schreiner's From Man to Man, or Perhaps Only Diana Maltz, Southern Oregon University
William Morris and the Shrinking City Michael Gastiger, Brown University

10B	Poetry 3: Dia Room: Moderator:	lects of Preservation, Forms of Revival Kinnear Centre 302 Heather Bozant Witcher, Saint Louis University
	Annma A Diminishin Marjor Christina Ros	cts as a Contested Poetic Preserve arie Drury, Queens College, CUNY g Preserve? Victorian Poetry, Field Transformations, and Neo-Victorianism rie Stone, Dalhousie University setti and the Process of Poetic Vigilance Vasington, University of Virginia
10C	Visioning and Room: Moderator:	I Observation Methods in Victorian Science Kinnear Centre 303 Lindsey N. Chappell, Rice University
	Anne S Herschel and British Astror Garret "Looking at th	ords: the Paradoxes of Preserving Celestial Light Sullivan, University of California-Riverside the Cape Observatory: The Personal, Professional, and National Identities of nomy t Peck, Alexander College nings with difficulty": Canada Balsam and the Common Objects of the Microscope n Kennedy, Florida State University
10D	Recording Hi Room: Moderator:	stories of the Future in Victorian Science Fiction Kinnear Centre 304 Miranda Butler, University of California-Riverside
	Megan Mary Shelley's <i>Lorenz</i> Saving Time:	nd the Evolution of Cannibalism Arkenberg, University of California-Davis 5 Opioid History and the Pestilential Sublime o Servitje, Lehigh University Nineteenth-Century Time Travel and Late Capitalism Alexander, University of Vermont
10E	The Victoria Room: Moderator:	Novel II: Genre and Form Max Bell Building 251 Irena Yamboliev, Stanford University
	Anna (In Literature a Daniel Dialogue and	ted Tale's Victorian Afterlife Clark, Iona College as in Life? Hack, University of Michigan its Discontents: the Anti-Realist Talk of Daniel Deronda 'u, University of California-Berkeley

10F	Famine and	Food: Memory, History, Movements		
	Room:	Max Bell Building 252		
	Moderator:	Daniel Martin, Grant MacEwan University		
	Gothic Histo and Post-Fam	ry in the Writings of John Mitchel: Preserving the Dead and the Land in Famine ine Ireland		
	Amy l	Martin, Mount Holyoake College		
	Chinese Fam	Chinese Famine and the Preservations of British Travel Writing		
	Elizabeth Chang, University of Missouri			
	The Lottery of Death: Cattle Plague and Trichinosis in Vegetarian Advocacy			
	Liam Young, University of Alberta			
	~ .			
10G	Challenging	the Preserved Narratives of Victorian Britain		
	Room:	Max Bell Building 253		
	Moderator:	Bennett Zon, Durham University		
	The Lost Nat	ural History Collections of Victorian Britain		
	David Lowther, Durham University			
	Duvi			
		tion of Violent Narratives in the "Brontë Myth"		
	The Preserva	tion of Violent Narratives in the "Brontë Myth"		
	The Preserva Sophie	tion of Violent Narratives in the "Brontë Myth" e Franklin, Durham University		
	The Preserva Sophie Animal Musi	tion of Violent Narratives in the "Brontë Myth"		

12:00 - 1:30 PM Lunch at "Vistas"

12:00 - 1:30 PM	Professionalizing Workshops		
	Session 6	Publishing Your First Book	
	Kinnear Centre 304	(Veronica Alfano and Megan Ward)	
	Session 7	Alt-ac Careers	
	Kinnear Centre 302	(Annie Murray and Christie Harner)	
12:00 - 1:30 PM	Caucus Meeting		
12:00 - 1:50 I M	U		
	Kinnear Centre 301	19 th Century Theatre	

1:30 - 3:00 PM Seminars

Seminar A: Victorians in the Anthropocene

Jesse Oak Taylor (University of Washington) Kinnear Centre 301 Room: Moderator: Eddy Kent, University of Alberta

Seminar B: Souvenirs in Sound: Preserving Multi-sensory Memories with Sonic Postcards

Mary Ingraham	(University of Alberta)
Room:	Kinnear Centre 304
Moderator:	Peter Sinnema, University of Alberta

Seminar C: Victorian Sustainability

Deanna K. Kreisel (University of British Columbia) Kinnear Centre 303 Room: Moderator: Liam Young, University of Alberta

Seminar D: Natural History Museums, National Identity, and the History of Science

John Holmes (University of Birmingham) Max Bell Building 251 Room: Moderator: Ariel Kroon, University of Alberta

Seminar E: A Preservationist Pursuit? Collectors and Collections in Victorian Britain

Christina Bashford (University of Illinois) and Christopher J. Ferguson (Auburn University) Room: Max Bell Building 252 Moderator:

David Gramit, University of Alberta

Seminar F: Paper Museums

Deborah Lutz (University of Louisville) Room: Max Bell Building 253 Moderator: Karen Bourrier, University of Calgary

Seminar G: The Historical Ocean

Cannon Schmitt (University of Toronto) Kinnear Centre 302 Room: Moderator: Susan Hamilton (University of Alberta)

3:00 - 4:30 PM Session 11

11A	Sciences of Preservation: Legacies, Lecturers, Layers		
	Room:	Kinnear Centre 301	
	Moderator:	Kate Holterhoff, Georgia Institute of Technology	
	Historic Preservation: Roman Sites in Britain Saved by Earthworms		
	Daniel Bivona, Arizona State University		
	"Our fellow-existers": The preserves of feeling in the scientific lecture		
	Lara Musser, University of Virginia		
	Robert Louis Stevenson's Preservation of Dr. Robert Knox		
	Rae Yan, University of North Carolina at Chapel Hill		
11B	Preservation, Adaptation, Transformation		
	Room:	Kinnear Centre 302	
	Moderator:	Margaret Linley, Simon Fraser University	
	Monks, Mushrooms, Mountains, and the Missing Man: No Thoroughfare (1867)		
	Marty Gould, University of South Florida		
	Annotation and Preservation in Sara Coleridge's Phantasmion		
	Elizabeth Shand, University of North Carolina at Chapel Hill		
	Legacies of "Prometheus Unbound": Parry, Shelley and Gladstone		
	Phyllis	s Weliver, Saint Louis University	
11C	Forms of Preservation		
	Room:	Kinnear Centre 303	
	Moderator:	Deanna Kreisel, University of British Columbia	
	Realism's War Pictures, Then and Now		
	Rachel Teukolsky, Vanderbilt University		
	Occult Landscapes: Historicity and the Genre-Place Nexus		
	Laure	n Goodlad, Rutgers University	
	Tragedy, Farc	ce, ???, Brexit: The London Olympics	
	Joseph Lavery, University of California, Berkeley		
11D	Preserving the Faith		
	Room:	Kinnear Centre 304	
	Moderator:	Denae Dyck, University of Victoria	
	Preserving Faith?: Epistemology, Belief and the Status of Fiction in James Anthony Froude's The Nemesis of Faith (1849)		

Amy Coté, University of Toronto Tagging the Vatican with Vernon Lee David Coombs, Clemson University The Preservation of Liturgy and the Body in Walter Pater's Fiction Joseph McQueen, Northwest University

11EPreservation and the Printed Page: Paper, Periodicals, and Monuments to the Past
Room:Room:Max Bell Building 251Moderator:Laura Forsberg, Concordia University Texas

"The Monster at the End of This Book": Narrating Gaps in *Lady Audley's Secret* and Sherlock Holmes

Anne-Charlotte Mecklenburg, University of Michigan

Cheap, Unstable, and Brittle: Inherent Vice and The Ephemerality of Victorian Print Culture Annie Murray, University of Calgary

Preserving the Past? Illustration and History in the Illustrated Serials of *The Tower of London* and *Vanity Fair*

Lisa Surridge and Mary Elizabeth Leighton, University of Victoria

11F Spiritualism: Mediums and the Media of Exchange

Room:Max Bell Building 252Moderator:Marisa Palacios Knox, University of Texas-Rio Grande Valley

Bad Gifts: The Negative Offerings of the Victorian Séance Aviva Briefel, Bowdoin College Victorian Surrealists: Breton, Seances, and the Creative Unconscious

Claudie Massicotte, Young Harris College

Embodied Forms: Georgiana Houghton's Spirit Drawings and the Lines Between Past and Present

Miranda Steege, University of California-Riverside

11G Preserving Nature: Horticulture, Botany, and Taxonomy

Room:Max Bell Building 253Moderator:Meegan Kennedy, Florida State University

Cultivating the Apple and Eating it Too: Preserving National Identity through Scientific Intervention

Heidi Hakimi-Hood, Texas Christian University

Close Encounters of the Wardian Kind: Plant Cases and Ecological Crises in the Victorian Parlor

Lindsay Wells, University of Wisconsin-Madison Preserved in Print: Victorian Books with Mounted Specimens Maria Zytaruk, University of Calgary

11 H	Life-Preservers and Oceans of Books: Victorian Autobiography, the Book Market, and the Scholarly Field		
	Room:	Elder Tom Crane Bear Room, Max Bell Building	
	Moderator:	Sean Grass, Iowa State University	
	Anna Mary H Marketplace <i>Linda</i> Imminent Vi	g Lives Broughton, University of York, UK Howitt's Study Abroad Memoir: Finding a Preserve in the Victorian Literary a Hughes, Texas Christian University ictorians: Life-writing and the Literary Market Grass, Iowa State University	
4:30 -	5:00 PM	Break – refreshments will be served Kinnear Centre – third floor hall Max Bell Building – second floor hall	
5:00 -	- 6:30 PM	Keynote 2: Elizabeth Carolyn Miller, University of California, Davis	
		Extraction Ecologies and Victorian Literature	
		Room:Max Bell Building AuditoriumModerator:Dennis Denisoff, University of Tulsa	
6:30 -	7:00 PM	Break	
7:00 PM		Banquet Room 103, Kinnear Centre	

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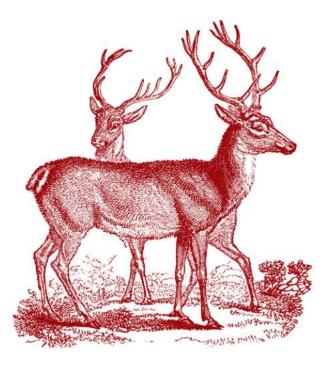
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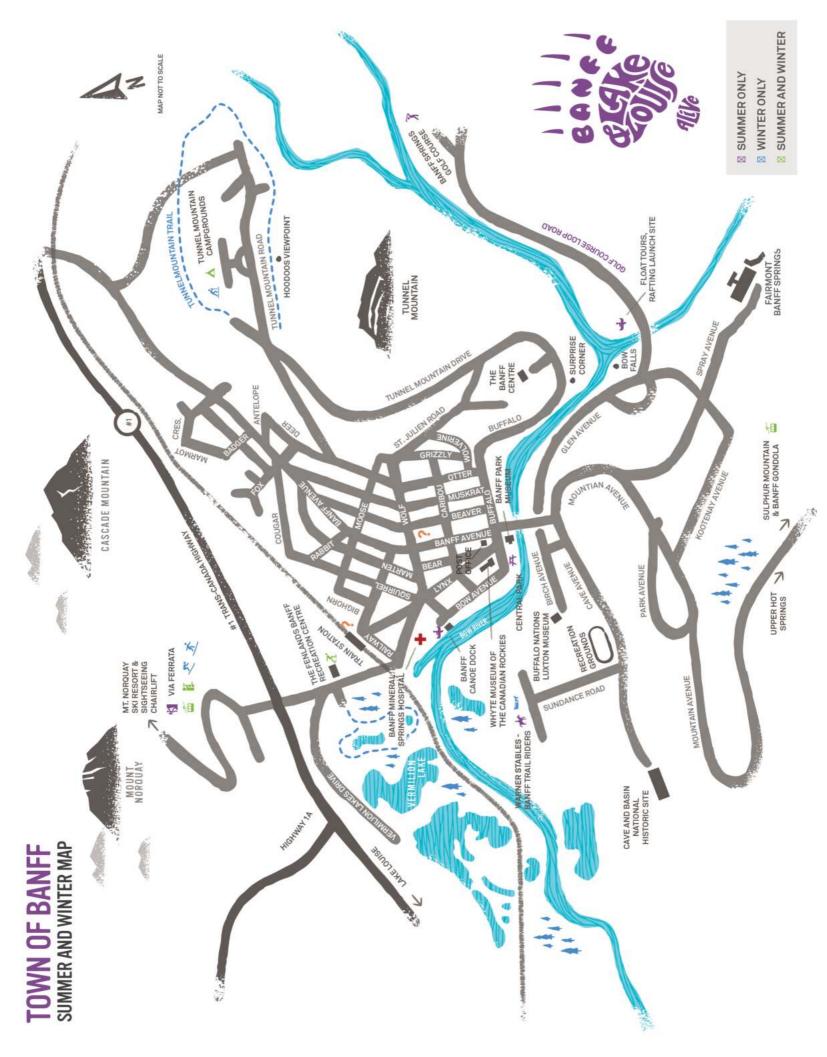
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NAVSA 2017: VICTORIAN PRESERVES



Looking Outward NAVSA 2018

St. Petersburg, FL — October <u>11-14, 2018</u>

Call for Papers

The Conference Committee invites proposals for papers, panels, and special sessions on the theme of "Looking Outward." Proposals are especially invited on Victorians and the Caribbean or Latin America, or considering those regions in the British Victorian context, but we welcome a broad range of interpretations of the theme.

Plenary Speakers

Erika Rappaport (UC Santa Barbara) • Belinda Edmondson (Rutgers) • Sally Shuttleworth (Oxford)

Topics may include:

- Victorians and Europe, the Americas, Asia, Africa, Australasia
- Imperialisms: formal and informal, external and internal, diplomacy, war
- Victorians and the universe: space, science, time
- New frontiers of vision: touch, taste, sound, scent, clairvoyance
- Feeling outward: affect and expansion, sensation, sentiment
- Looking at others, at home and abroad: race, ethnicity, class
- The foreign and the exotic: fashion, foodways, art, literary form

- Forms, functions, and transformations
- Travel and travel writing, immigration and emigration
- Outside the individual: from psychology to sociology, anthropology, culture
- Land and sea: island, peninsula, sea, the maritime, vital materialism
- Looking upward: weather, storms, pollution
- Looking back: history, geology, deep time, the
- anthropocene, neo-Victorianism • Looking outward from other locations: the view of Britain from other locales
- Looking beyond the human: animals, automata, posthumanism, the supernatural

- Suspicion and oversight: spying and intrigue, surveillance, discipline, policing local, regional, national borders
- Optical technologies and visual aids, visual projection, blindness, barriers, and impairments
- Ethical vision: seeing the self in relation to others, social justice, charity, philanthropy, religion and spirituality
- Looking outside the field: problematizing or redefining "Victorian Studies," new techniques of reading, Victorian Studies from other disciplinary vantage-points
- Nature: gardens, farmlands, wilderness

For individual papers, submit 500-word paper proposals, along with a one-page CV. For entire panels, submit the above for each paper, as well as a one-page summary of the panel. Submission portal coming soon!

Submissions portal: http://navsa2018.english.ufl.edu/

The extended deadline for paper and panel submissions is March 4, 2018.